



To: Display Exhibitors

From: Josh Steinmetz, NTPA Office

Re: Opportunity for you at 31st Enderle Memorial Pull-Off in Urbana

The National Tractor Pullers Association (NTPA) is preparing for the 31st Enderle Memorial Pull-Off which will be held on Saturday, September 16 at the Champaign County Fairgrounds at 5 p.m.

This year, we will run Regional National divisions at 5:00 p.m., and 12 Grand National divisions at 7:00 p.m., with over 100 teams competing. This expansion will give a full day of pulling pleasure and an opportunity for you to display throughout the day!

We are offering spots to those wishing to display products and service to our fans and pullers at the Enderle Pull-Off. The spots will be outdoors, in close proximity to the Grandstands. The price of each booth is a flat rate of \$300 for a 10x10 with an additional \$100 for each 10x10 area.

Camping is available on a first come/first served basis. Limited electric and water hookups only. \$30 per night, you can pay for camping at the event.

Please reserve your spot by August 1, 2017.

If you have any questions, please feel free to call me at 614-436-1761, ext. 24 or email me at josh@ntpapull.com.

2017 Enderle Pull-Off Display Booth Form

Business Name: _____

Contact: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ email: _____

Size of booth: Square footage (10' x 20' example): _____

I understand that the price of each booth is a flat rate of **\$300** for a 10x10 with an additional **\$100** for each 10x10 area, which needs to be **prepaid by September 1** by check. Electric is available, but you are responsible for an extension cord if needed. We do not provide extension cords, tables or chairs.

Set up time will be on Friday, September 15 from 10 a.m. until 7 p.m and Saturday starting at 9 a.m.

Thank you!

**Mail application to:
NTPA Office
Attn.: Josh Steinmetz
6155-B Huntley Road
Columbus, OH 43229**

**FAX: 614-436-0964
or email - josh@ntpapull.com**

Amount Due \$ _____

Advertiser Signature _____ Date _____

NTPA Signature _____ Date _____